ortain Mortgage executed byWILLIAM W. MESSEX and	
. MESSEX, husband and wife,	
to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION	
April 19 73, calling for \$26,400.00 and recorded 5	
UMENT NO. 197603 LAKE County,	
ully paid and satisfied, and the same is hereby released.	
and seal, this 27th day of August 19 87	
LAKE FEDERAL SAVINGS STLOAN ASSOCIATION	
Steer Steers &	
STEVE GRENCIK, Vice President	
77.	
Before me, the undersigned, a Notary Public in and for said County Phis	
27th day of August 19 87 Personally	
appeared, Steve Grencik, Vice President of Laketo 5	
Federal Savings & Loan Assn. of Hammond who.	
ncknowledged the execution of the annexed satisfaction mortgage	
Witness my Hand and official seal.	
CPANELLY ANLLEL Notary Public	

Griffith, Plat Book 36 page 43.

Lot 29 The Park 1st Add.,