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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Joseph F. Kroslack, Jr. and Lora Lee Kroslack, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 20th day of _____ April 19 76 in the amount of \$ 17,500.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 346901/349979*re-recorded in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Tract 7 in Block 2 in Riehl's Homesteads Addition to
the Town of Griffith, as per plat thereof, recorded in
Plat Book 24 page 68, in the Office of the Recorder of
Lake County, Indiana.

*This mortgage is being re-recorded to correct spelling of last name.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 20th _____ day of _____ April _____, 19 76 _____.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
STATE OF INDIANA
LAKE COUNTY, IN
FILED FOR RECORD
MAR 10 8 58 AM '88
46307

Before me, the undersigned, a Notary Public in and for said County, this _____ 20th _____ day of _____ April _____
19 87, personally appeared _____ Jeffrey C. Stur _____
_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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