

Lot 23, Fair Meadows 17th Addition, Block two to the town of Munster as shown in plat book 43, page 25 in Lake County, Indiana.

Shah
136853-87

967662

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Ely Ellison & Sonia Ellison,
Husband and Wife as an undivided 1/2 interest & Meyer E. Lipner undivided
1/2 interest----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 14th day of July, 19 86
calling for \$ 67,000.00 and recorded in Mortgage Record No. 864405 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 31st day of August, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

RECORDER, LAKE COUNTY
LILLIAN A. BLASTICK
CROWN POINT, INDIANA 46307
FILED FOR RECORD
MAR 10 8 58 AM '88

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this
31st day of August, 19 87 Personally appeared
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----
President and ----- Assistant Secretary respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires October 15 1990
"Resident of lake County"
Prepared By: Patricia J. Mrvan/jh

5-00
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