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SATISFACTION OF MORTGAGE

967654

THIS CERTIFIES, that a certain Mortgage executed by _____
James Lee Fraley and Shirley M. Fraley, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
15th day of February 1986 in the amount of \$ 35,200.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 841651 in the Recorder's office of Lake County, State of Indiana,

CON TITLE INSURANCE
of Hammond, Indiana

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot 12, Fountain Ridge Addition Unit 1* as shown
in Plat Book 38, page 14, in Lake County, Indiana.
*in the City of Crown Point

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 4th day of September, 1987.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
MA 10 8 57 AM '88
FILED FOR RECORD

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of September
1987, personally appeared Jeffrey C. Stur
_____ and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

5.00
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