967645	١.

## TICOR TITLE INSURANCE

967645	Return To: <u>Trall</u> 3026 45-71-6	ZANESKI ST. HighLAND 46
warranty This Inde	nture Witnesseth	<del></del>
James Nama 66		
ofCook		
	Y AND WARRANT	:
ToMilton F. Little		
ofLake		
for the sum ofTen_Dollars and other go	ood and valuable considera	tions XXXXX
the following described REAL ESTATE in	Lake	County, in the
State of Indiana, to-wit:		
The South 121 feet of the North 151 fe Northeast 1/4 of the Southeast 1/4 of of the 2nd Principal Meridian, in the 17-13-1	Section 29, Township 36 No	orth, Range 7 West
This deed is given subject to unpaid to of record and zoning and building ording ording and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to unpaid to of record and zoning and building ording the subject to of record and zoning and building ording the subject to of record and zoning and building ording the subject to of record and zoning and building ording the subject to of record and zoning and building ording the subject to of record and zoning and building ording the subject to of record and zoning and zoning the subject to of record and zoning and zoning the subject to of record and zoning and zoning the subject to of zoning the zoning the subject to of zoning the zoning t		Crown Point Indiana STATE OF INDIANA/S.S. NC. STATE OF INDIANA/S.S. NC. INAME COUNTY FILED FOR RECORD RECORDER, LAKE COUNTY
IN WITNESS WHEREOF, The saidpart	and seal this2	5th_day_ofFebruary_19_88_
Joyce Wamott )Land (SE	AL)	(SEAL)
JOYCE WAIIOTT (SE.	AL)	(SEAL)
(SE	AL)	(SEAL)
STATE OF INDIANA,Lake	County, ss:	
Before me, the undersigned, a Notary Public		State, personally appeared
		- Kill Strain House
who acknowledged the execution of the fore		oluntary act and deed.
WITNESS, my hand and Seal this _25thcommission expires/0/2_0_/19_96		19.88 Pove
My commission expires	Lucille K. Ponce	Notary Public

Mail Tax Statements to Milton F. Little, 329 No. Ohio, Hobart, IN.

This instrument prepared by \_\_Joyce Namoff