			abezta
967628 SATIS	FACTION OF	MORTGAGE	137/13-87
THIS CERTIFIES, That a certain Machelor and Kathy L. R.			
to the PEOPI	ES FEDERAL SAVIN	GS AND LOAN ASSOCIATION	ON, East Chicago,
Indiana, a corporation of the United State Calling for \$20,300.00 and record			
Recorder's office of Lake County, State released.			
IN WITNESS WHEREOF, the said			s caused this instru-
ment to be signed by its		President, and its	corporate seal to be
this 25th day of Septemb	er, 19		
	PEOPLES I	PEDERAL SAVINGS AND LO	DAN ASSOCIATION
Attest:	Ву.	David A. Bochnows	ki President
By Jatricial J. Mr	va	·	ROWN PO
Patricia J. Mrvan	Assistant Secretary		
STATE OF INDIANA, COUNTY OF LAKE SS:			PECORD
<u>25</u>	th day of Septe	ned, a Notary Public in and ember, 19 87 iskiandPatricia	Personally appeared
and the state of t		be the	
Preside tively, East Ch signed corpore authori tary ac	nt and	Assistant Assist	stant Secretary respec- N ASSOCIATION, as such officers, they age, and caused the on, pursuant to the their free and volun-
WITNESS MY HAND and official sea	1.	Laura M. Martini	-uee
My Commission Expires October "Resident of Lake County" Prepared By: Patricia J. Mrya		Laura M. Martini	Le Notary Public

Prepared By: Patricia J. Mrvan/jh