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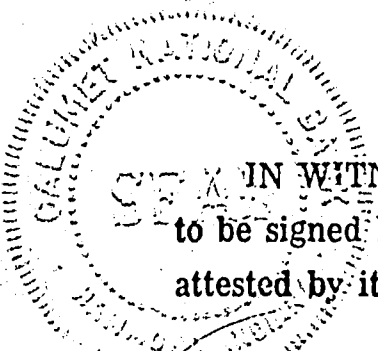
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Robert W. Markward and Helen Markward, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 22nd day of May....., 1973, in the
amount of \$ 18,300.00, and recorded as Document 203784, Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 24, Block 4, Highland Estates, in the Town of Highland,
as shown in Plat Book 27, page 84, in Lake County, Indiana

100% TITLE INSURANCE
Highland, Indiana



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer, this 30th day of December, 1987

ATTEST:
Sheila A. Miksis
Sheila A. Miksis
Mortgage Loan Officer

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
Terrence J. Farrell Vice President

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA / S.S. NO.
LAKE COUNTY, S.S. NO.
FILED FOR RECORD
MAR 10 1988
10 51 AM '88

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 30th day
of December....., 19 87, personally appeared Terrence J. Farrell Vice President,
and Sheila A. Miksis, Mortgage Loan Officer, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 2-7-90

This Instrument Prepared By Terrence J. Farrell
CNB 174 Vice President

WITNESS MY HAND and official seal.

Sylvia Torbica
Sylvia Torbica Notary Public
Resident/Lake County

5-00
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