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SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Merrillville, Indiana

967625

THIS CERTIFIES, that a certain Mortgage executed by _____
Michael J. Grdgon, Jr. and Pamela S. Grdgon,
_____ husband and wife _____ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, * a corporation of the United States of America, on
_____ 20th _____ day of _____ December _____ 19 _____ 76 _____ in the amount of \$ _____ 29,500.00 _____ and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. _____ 386490 _____ in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 8 Nob Hill Unit 5, Lake County,
Indiana, as shown in Plat Book 46
page 126.

*Successor By merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 23rd _____ day of _____ December _____, 19 _____ 87 _____.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

LILLIAN A. BLASTICK
REGISTRAR OF LAKE COUNTY, INDIANA
CROWN POINT, INDIANA 46337
MAR 10 8 55 AM '87
RECORDED

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 23rd _____ day of _____ December _____
19 _____ 87 _____, personally appeared _____ Jeffrey C. Stur _____
_____ and _____ Kathleen Wilson _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: _____ Porter _____

THIS INSTRUMENT PREPARED BY: _____ Jeffrey C. Stur, Vice President,
707 Ridge Road, Munster, IN 46321 _____

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