

Prince of Peace Lutheran Church

134327.87

# 967618 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Prince of Peace Lutheran Church  
of Merrillville, Indiana, Inc., an Indiana Not-For-Profit corporation

to \_\_\_\_\_

Mercantile National Bank of Indiana

on 11th day of March 19 87, calling for \$ 100,000.00 and recorded  
as Document No. 912649 on April 21, 1987 and re-recorded as Document No. 913310  
~~XXXXXXXXXXXX~~ on April 24, ~~1987~~, in Lake County, State of

Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal \_\_\_\_\_, this 19th day of August 19 87

ATTEST:

MERCANTILE NATIONAL BANK OF INDIANA

By: Harry E. Deakin  
Harry E. Deakin, Asst. Vice Pres.

By: Vern F. Holzhart Vice Pres

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 19th  
day of August 19 87, came Vern F. Holzhart and Harry E. Deakin, Senior Vice President and Asst. Vice Pres.  
respectively, of Mercantile National Bank of Indiana,  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Mary Ann Zembala  
My Commission expires May 1, 1989 Mary Ann Zembala Notary Public.

This Instrument prepared by: M. A. Zembala COUNTY OF RESIDENCE: LAKE

### LEGAL DESCRIPTION:

Part of the Southwest quarter of the Southwest quarter of Section 10, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the West line of Section 10, which point is 778.23 feet North of the Southwest corner of Section 10 and which point is also the Southwest corner of that real estate conveyed in Deed Record 1096, page 368, in the Recorder's Office of Lake County, Indiana; thence East along the South line of that real estate conveyed in said Deed Record 1096, page 368, a distance of 430 feet; thence South parallel to the West line of said Section 10, a distance of 167.92 feet, more or less, to the North line of 68th Avenue; thence West along the North line of said 68th Avenue, a distance of 90 feet, more or less, to the West line of Massachusetts Street; thence South along the West line of Massachusetts Street, to a point which is 225 feet South of, and 340 feet East of, the point of beginning; thence West 340 feet to a point on the West line of said Section 10, which point is 225 feet South of the point of beginning; thence North along the West line of said Section 10, a distance of 225 feet to the place of beginning, all in Ross Township, Lake County, Indiana.

MERCANTILE INSURANCE  
Highland, Indiana

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 20 5 55 AM '88  
RECORDED  
LILLIAN A. BLASTICK  
NOTARY PUBLIC  
BROWN POINTE, INDIANA 46307

10.00