Índiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to INEZ CALDERON

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

> LOT 21, EXCEPT THE NORTH 3 FEET THEREOF, ALL OF LOT 22, BLOCK 21, CALUMET ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, LAKE COUNTY, INDIANA.

8714 S. Commerceal and Chicago, allinais

60617 #30-213-22423 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable im respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12TH day of NOVEMBER, 1987, has set his hand and seal as Field OfficeDirector, Housing Management Div., FHAField Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Developmen

Federal Housing Commissioner

BULY ENTERED

Henry Levandowski, Director

DEC 14 1987 Field Office Housing Management Division FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF LAKE

audion Lake cours

Before me, the undersigned, a Notary Public in and for said State and County, on NOVEMBER 12TH, 1987 , personally appeared Henry Levandowski who is personally well known to me and known to me to be the duly appointed Field: 6-Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of NOVEMBER 12TH,

by virtue of the authority vested in him by the Code of Feder-v al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office Dir, Housing Mgmt. Div. , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 11-17-90

Notary Public Julia E. Balz Marion (/ COUNTY, INDIANA RESIDING IN

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana./GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206