

Indiana

954662

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

REATHER FULLWOOD

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 36, EXCEPT THE SOUTH 3.75 FEET THEREOF, ALL OF LOT 37, BLOCK 8, RESUBDIVISION OF BLOCKS 3, 7 AND 8 IN INDIAN HILLS ADDITION TO GARY, AS SHOWN IN PLAT BOOK 21, PAGE 16, LAKE COUNTY, INDIANA.

867 Ohio Street  
Gary, In 46402

# 45-77-36

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts, an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4TH day of NOVEMBER has set his hand and seal as Field Office Director, Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

Arnelia Wilson By: Federal Housing Commissioner

Drucilla Campbell DEC 14 1987

By: Henry Levandowski (SEAL) Henry Levandowski Field Office Director, Housing Mgmt. Div. FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA : SS  
COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on NOVEMBER 4, 1987, personally appeared Henry Levandowski who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of NOVEMBER 4, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Dir., Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY  
P. O. BOX 2145  
INDIANAPOLIS, INDIANA 46206

734  
500

WILLIAM BLASTICK  
RECORDER  
1987

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/66