

MAC ARTHUR BLVD  
MUNSTER IN. 46321

954595

# Real Estate Mortgage

This Indenture Witnesseth, That Howard B. Brenner and Patricia A. Brenner

of Lake County, in the State of Indiana

Mortgage and Warrant to The Howard B. Brenner, M.D., Inc. Employee's Pension Fund,

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:  
Apartment A-37 in Building 4, Phase IV, in Four Seasons Lakeside Condominiums Horizontal Property Regime, as created by Second Amended Declaration, Recorded July 8, 1976 as Doc. No. 358499, and by Supplemental Declarations recorded April 7, 1977, as Doc. No. 400888, October 26, 1977, as Doc. No. 435747, and April 7, 1978, as Doc. No. 461816, and by Supplemental Declaration recorded September 22, 1978, as Doc. No. 491995, in the Recorder's Office of Lake County, Indiana.

DEC 15 11 12 AM '87

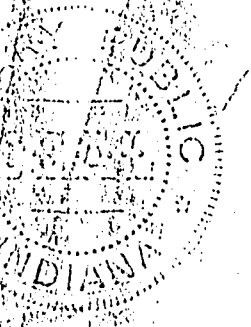
FILED IN REC'D OFFICE  
CLERK OF SUPERIOR COURT  
LAKELAND, INDIANA

and the mortgagor S expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor S will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of \$45,000.00 (Forty-Five Thousand) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 10.25 per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this 11th day of December 19 87

*Howard B. Brenner* (Seal) \_\_\_\_\_ (Seal)  
*Patricia A. Brenner* (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said County, this 14th day of December 1987, came Howard B. + Patricia A. Brenner

and acknowledged the execution of the foregoing instrument.  
Witness my hand and official seal.

My Commission expires 8-16-91 \_\_\_\_\_ Notary Public

This instrument prepared by: *X* *Assurance Trustee*