

63 S. Lafayette St.  
Valpo 46383

954584

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Phyllis M. Vance

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the  
20th day of August, 19 86, amounting to the sum of \$ 2,578.55

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 871541 on Page \_\_\_\_\_  
Part of the East one-half of the Northwest quarter of Section 15 Township 35 North, Range  
8 West of the second P.H., commencing at a point which is 320 feet East of the Northeast  
corner of Lot 22, Block 2, of Merrill Heights Subdivision, as recorded in Plat Book 28, page  
58 in the Recorder's Office of Lake County, Indiana; Said point being on the South line of  
Ridge Avenue, extended; thence East 100 feet along said South line, extended; thence South  
125 feet; thence West 100 feet along a line parallel to said South side of Ridge Avenue;  
thence North 125 feet to the point of beginning, in Lake County, Indiana.  
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23rd day of November 1987

Indiana Federal Savings And Loan Association

By Mark Maniscalco  
Mark Maniscalco

Title Vice President, Mgr., Consumer Lending

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF } SS: Porter

I, John C. Misiora Jr., a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco  
personally known to me to be the Vice President, Mgr., Consumer Lending of the  
**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as Vice President, Mgr. of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd day of November, A.D. 1987

My Commission expires 10-30-88

Resident of Newton County, Indiana

Notary Public John C. Misiora Jr.  
John C. Misiora Jr.

This instrument was prepared by Tamra M. Kueck

INDIAN BLASTIK  
RECORDER  
DEC 15 10 46 AM '87

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