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ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

Mortgage Bankers

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of January 1987 made by:

KENNETH L. WILLIAMS,

to it, securing the payment of one promissory note therein described for the sum of

Twenty-Five Thousand, Five Hundred Eighty-Six and 00/100 Dollars (\$ 25,586.00) and all right, title, and interest in and to the premises situated in the County of LAKE

and State of Indiana and described in said mortgage as follows: LOT 18, BLOCK 47, PARK RIDGE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 13, PAGE 35, IN LAKE COUNTY, INDIANA.

THIS ASSIGNMENT BEING RE RECORDED TO CORRECT BLOCK NUMBER.

re-recorded on January 23, 1987 instrument # 898464

RECORDED
FILED FOR RECORD
APR 15 10 46 AM '87
RICHARD J. BLASTON
LAKE COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of LAKE Indiana, in Book at Page as Document No. 897764

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 4th day of February, 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Ann Martini
ASST SECRETARY
Ann Martini

BY

Terri L. Tibbs
ASST VICE-PRESIDENT

APR 16 11 22 AM '87
RICHARD J. BLASTON
LAKE COUNTY RECORDER

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of February, 1987

Prepared By Wanda Rodriguez
Margaretten & Company Inc.
280 Maple St Perth Amboy NJ
08861

Manima Uddin
NOTARY PUBLIC

NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

INDIANA ASSIGNMENT OF MORTGAGE

MAR-1306 (8/86)

Replaces IN-1406 (10/84)

no
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