

954542

Form of Assignment of Mortgage

FOR VALUE RECEIVED, GAINER BANK
a National Association ("Assignor"), does hereby sell, assign,
transfer, set over, endorse and deliver, without recourse, unto Indiana
Housing Finance Authority, a governmental instrumentality of the State of
Indiana, and having its principal office at One North Capitol Street,
Indianapolis, Indiana 46204, that certain real estate mortgage dated the
9th day of December, 19 87, executed by
LLOYD R. ROWE AND THERESA ROWE, husband and wife
(whether one or more,
called "Borrower"), and recorded in the office of the Recorder of
Lake County, Indiana,
(Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby
become subject to a pledge made by The Indiana Housing Finance Authority to
the Indiana National Bank, Trustee, in an Indenture of Trust dated
June 1, 1980 to secure the performance of the Indiana Housing Finance
Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed
by its officer thereunto duly authorized this 9th day of December,
19 87.

Attest: Vivian M. Luke
Vivian M. Luke, Ass't Cashier

GAINER BANK, National Association
(Name of Lender)
By: J. L. Emerson
Its, Vice President
J. L. Emerson
(Print Officer's Name)

Dec 15 10 16 AM '87

FILED FOR RECORD

INDIANA/SS. HO.

STATE RECORDER

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this 9th day of
December, 19 87, by J. L. Emerson, Vice President,
Vivian M. Luke, Ass't Cashier of GAINER BANK,
a National Association corporation, for and on behalf of the corpora-
tion, and who, after being duly sworn, did state that he executed and de-
livered said assignment with the authority of the board of directors of said
corporation.

My Commission Expires:
September 8, 1988

Terrence Bley
Terrence Bley A Notary Public
Resident of Lake County

This form of this instrument was prepared by the Indiana Housing Finance
Authority, and the material in the blank spaces in the form was inserted
by or under the direction of: J. L. Emerson, Vice President of
GAINER BANK, National Association

The South 10 ft of Lot 13 and all of Lots 14 and 15, Block 2, Frank S. Betz
3rd Addition to the City of Hammond, as shown in Plat Book 12, Page 1, in
Lake County, Indiana...

2500

954541
For see doc. #