

954539

FOR VALUE RECEIVED, Security Federal Savings and Loan Association of Lake County a Federally Chartered Corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 9th day of December, 19 87 executed by

Kathleen A. Grummer

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 9th day of December, 19 87.

Security Federal Savings and Loan Assn. of Lake County  
(Name of Lender)

By: Robert D. Pesavento  
Its, Vice President

Robert D. Pesavento  
(Print Officer's Name)

*L21, Plat Marina 12th  
Add to the Town of  
Scherwill Plate Book  
31, page 83*

STATE OF INDIANA )  
COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 9th day of December, 19 87, by Robert D. Pesavento, Vice President of Security Federal Savings and Loan, a Federally Chartered corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:

05-30-89

Lillian Shadowen  
Lillian Shadowen, Notary Public  
Resident of Lake County

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: William C. Kennedy, President.

STATE OF INDIANA/S.S. NO. 1  
LAKE COUNTY  
FILED FOR RECORD  
LILLIAN BLASTICK  
L.C. RECORDER

REC 15 10 16 AM '87

954539  
FOR  
SEE DOC. #

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