

IR# 85-2691

5243 *Hammond Ave*

Hammond, IN

6328 JACKSON AVE.

46324 HAMMOND, INDIANA 46324

FHA# 152-059043-203

B-434905-6CP

4021

LD

Indiana

SPECIAL WARRANTY DEED

954515

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

KATHLEEN M. TRIMMER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 7 IN BLOCK 7 IN HYDE PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT RECORDED IN PLAT BOOK 12 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Key # 34-159-7

STATE OF INDIANA / S.S. No. 1-1-87 / LAKE COUNTY / RECORDER

CHICAGO TITLE INSURANCE CO. RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 22ND day of OCTOBER, 1987 has set his hand and seal as Field Office Director, Housing Management Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Henry Levandowski (SEAL) Henry Levandowski, Director Field Office Housing Management Division FHA Field Office, Indianapolis, Indiana

Drucilla Campbell
Drucilla Campbell

[Signature]
C. T. Hudson

DULY ENTERED FOR TAXATION

STATE OF INDIANA DEC 14 1987 ss
COUNTY OF *Marion*

Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 22, 1987, personally appeared Henry Levandowski who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 22, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Dir, Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt
Notary Public Mary Louise Smartt
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 06-26-88

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/76

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