

ASSIGNMENT OF MORTGAGE

954378

POOL NO. 219130
LOAN NO. 0245741

STATE OF INDIANA

&

KNOW ALL MEN BY THESE PRESENTS: 201353-0

COUNTY OF LAKE

&
&

THAT TOWER FED*L SAVINGS BANK ,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 06 DAY OF APRIL, 1987, MADE
BY STEVE A. KUSTKA AND DENISE A. KUSTKA,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$38,900.00, RECORDED IN INSTRUMENT#911008
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 17 IN BLOCK 7 IN GREEN LAWN ADDITION TO HAMMOND, AS PER PLAT THEREON
RECORDED IN PLAT BOOK 17 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

PROPERTY ADDRESS: 7221 ALEXANDER AVE., HAMMOND, INDIANA 46323

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED DECEMBER 04, 1987

ATTEST:

TOWER FED*L SAVINGS BANK

Marie S. DeWitte
Marie S. DeWitte
Assistant Secretary

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED*L SAVINGS BANK ,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND DECEMBER 04, 1987

Barbara L. Luper
BARBARA L. LUPER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
06/15/91
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048

Lisa B. Lovering
Assistant Vice President

WILLIAM BLASTICK
L.C. RECORDER

STATE OF INDIANA
LAKE COUNTY
RECORDER OF DEEDS
1 12 PM '88

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