

954376

ASSIGNMENT OF MORTGAGE

POOL NO. 219078  
LOAN NO. 0246008

STATE OF INDIANA  
COUNTY OF LAKE

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KNOW ALL MEN BY THESE PRESENTS: 201488-4

THAT TOWER FED'L SAVINGS BANK ,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS  
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
BANCPLUS MORTGAGE CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 18 DAY OF MAY, 1987, MADE  
BY JEFFREY D. MAHAN AND JOANN MAHAN,  
HUSBAND AND WIFE  
TO TOWER SERVICE CORPORATION  
IN THE PRINCIPAL SUM OF \$58,650.00, RECORDED IN INSTRUMENT #918329.  
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 96, EXCEPT THE EAST 5 FEET BY PARALLEL LINES, IN WIRTZ CROWN HEIGHTS  
UNIT 4 TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
39 PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 2220 WEST 95TH AVE., CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED DECEMBER 04, 1987

ATTEST:

*Marie S. DeWitte*  
Marie S. DeWitte  
Assistant Secretary

TOWER FED'L SAVINGS BANK  
BY *Debra Bass*  
DEBRA BASS  
ASSISTANT VICE PRESIDENT

WILLIAM BLASTICK  
S.L.C. RECORDER  
LAKE COUNTY  
INDIANA, S.S. #C  
FILED FOR RECORD  
DEC 14 12 PM '87

STATE OF INDIANA  
COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND DECEMBER 04, 1987

*Barbara L. Luper*  
BARBARA L. LUPER  
NOTARY PUBLIC IN AND FOR THE  
STATE OF INDIANA, COUNTY OF  
ST. JOSEPH

MY COMMISSION EXPIRES:  
06/15/91  
ALOO - 040687 - - 6048  
PREPARED BY/RETURN TO:  
BANCPLUS MORTGAGE CORP.  
P.O. BOX 47524  
SAN ANTONIO, TX 78265-6048  
Lisa B. Lovering  
Assistant Vice President

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