THE RESIDENCE OF THE PARTY OF T

Jeoan No. 302727-3	
<b>.</b> 954357	
MORTGAGE RELEASE	
(INDIANA)	
The Note secured by a Mortgage	executed by JOHN VALOCIK AND ALICE
	LAKES MORTGAGE CORPORATION
pro- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	.957 , and recorded in Volume 1198
Page 515 as Instrument # 49164	
LAKE County in the State of I	
LOT FOUR (4) IN BLOCK THREE (3) IN HOMESTS OF HIGHLAND, AS PER PLAT THEREOF, RECORDED OF THE RECORDER OF LAKE COUNTY, INDIANA	
and thereafter assigned to METROPOLITAN I	LIFE INSURANCE COMPANY by instrument dated
OCTOBER 25 , 19 57	, and recorded in Book 1206 , Page 546
as Instrument # 62472 in the re	
	; has been fully paid, satisfied, and such
Mortgage is hereby declared fully paid,	
	an Life Insurance Company has caused these
•	• •
presents to be signed by its duly author	ized Attorney-in-Fact this 710 DAI OF
DECEMBER 1987	
	METROPOLITAN LIFE INSURANCE COMPANY
	By its Attorney-in-Fact
	METFIRST FINANCIAL CO., pursuant to
	Power of Attorney Recorded at
	Book , Page ,
	Instrument # 822213 , in the Office of the County Clerk of
	LAKE County.
	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$
Commence of the Commence of th	Myne Klin
Liver of the state	M.JANE KLEIN, Vice-President
CRP9847.	
W. COXXIII	$M_{000}$
	DONALD R. ENNÍS, Vice-President
The state of the s	DONALD K. ENNIS,
STATE OF KANSAS	्र १८८८ १८८८
) SS:	
COUNTY OF JOHNSON )	
Before me, MELISSA L. BOHN	a Notary Public, this 7TH DAY OF
DECEMBER 1987 personally appeared	ed the METFIRST FINANCIAL CO. by
M.JANE KLEIN and	DONALD R. ENNIS
The state of the s	
respectively, and acknowledged the exec	
*	······································
instrument.	1 No 100 m 100 m
tirmired in hand and notarial	SPAL THIS JACKETH HAVE A TOTAL
WITNESS my hand and notarial	sear this Wallinger /, 1910
WITNESS my hand and notarial  This Instrument was prepared  by Marketine Financial Co.	Notary Public 9-18-9

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