

Loan No. 954355 248689-2

MORTGAGE RELEASE  
(INDIANA)

The Note secured by a Mortgage executed by Stuart J. Friedman and Nancy G. Friedman to The Lomas and Nettleton Company on the 4th day of October, 19 79, and recorded in Volume        Page        as Instrument # 555450 of the Mortgage Records of LAKE County in the State of Indiana, Lot 15, Rueth Estates Second Addition, Block 10, th the Town of Munster, as shown in Plat Book 50, page 19, in Lake county, Indiana.

and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by instrument dated October 11,       , 19 79, and recorded in Book       , Page        as Instrument # 555451 in the records of LAKE County, Indiana, on       , 19       ; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the Metropolitan Life Insurance Company has caused these presents to be signed by its duly authorized Attorney-in-Fact this 7th day of December 1987.

METROPOLITAN LIFE INSURANCE COMPANY  
By its Attorney-in-Fact  
METFIRST FINANCIAL CO., pursuant to  
Power of Attorney Recorded at  
Book       , Page       ,  
Instrument # 822213, in the  
Office of the County Clerk of  
LAKE County.

M. Jane Klein  
M. Jane Klein, Vice-President

Donald R. Ennis  
Donald R. Ennis, Vice-President

LILLIAN BLASTICK  
L.C. RECORDER  
STATE OF INDIANA, S.S. NO.         
FILED IN COUNTY OF LAKE  
ON DEC 14 12 30 PM '87



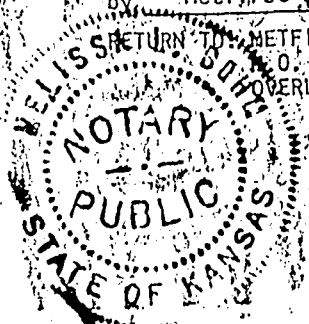
STATE OF KANSAS )  
                          ) SS:  
COUNTY OF JOHNSON )

Before me, Melissa L. Bohn a Notary Public, this 7th day of December 1987        personally appeared the METFIRST FINANCIAL CO. by M. Jane Klein and Donald R. Ennis its        Vice-President and        Vice-President respectively, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this December 7, 1987

Melissa L. Bohn  
Notary Public 9-18-91

This Instrument was prepared by Metfirst Financial Co.  
RETURN TO: METFIRST FINANCIAL CO.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210



1000/E