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INDIANA ASSIGNMENT OF MORTGAGE

LAWYERS TITLE INS. CORP. 7895 BROADWAY

• 💸	954316	MERRILLVILLE, II	 1 45410	
	304070		- 10410	
		rban Mortgage Co., Inc. (Assignor)		
	neredy assigns, transfers, sets of	ver and delivers to <u>CenTrust Mortgage</u>	2	
C		on (Assignee) a certain Mortgage cuted by Ronald L. Marshall and Bonnie	. K	
N/	tarshall husband and wife the	Mortgagor therein, to Assignor as the	3 IV.	
1	Mortgagee therein, and duly record	ded on in Mortgage		
5	Record , page	, in the lake		
0,	County, Indiana, Recorder's Office	e. together with the note or notes		
'n.	Record , page County, Indiana, Recorder's Office therein described which such mort	gage secures. This assignment is made		•
, C	without recourse and without warra	gage secures. This assignment is made anties.	6 7 4	
Ŕ		\dot{z}	STATE FILE DEC 14	
)	In witness whereof Suburban N	Mortage Co., Inc. has hereunto		
#		day of		
			5 Z	
$S_{\rm I}$	ot 242, Lakes of the Four	Suburban Mortgage Co., Inc.		
٥	Seasons, Unit 4, as shown	<i></i>	BLAS ECC COSTO AH '87	
μı ^j	n Plat Book 38, page 3,			
R	Lake County, Indiana	Leonard Niepokoj		
	***THIS INSTRUMENT BEING RE-RE	CORDEDES TOTAL	\square	
α	TO REFLECT PROPER SEQUENCE OF	MUKIGAGE AND ASSIGNMENTA"	E 30	
S	ATTEST:			
<u>D</u>			(Car () () () ()	
923928	Ruby Niepokoj		10	
	Ruby Niepokoj	1		5
1: . /	Secretary			n
; /		·	32	ŋ
5 /	CTATE OF INDIANA	,•	RE RE	ם כ
1	STATE OF INDIANA)	·		ا -'
-/	COUNTY OF LAKE) SS:		000	
1	COUNTY OF CAME			2
i	Refore me a Notary Public in	and for said County and State,	1045	7
	personally appeared <u>Leonard Niepo</u>			>/
	known to me to be the President	and Secretary	T.	J
	respectively, of Suburban Mortgage	Co., Inc., who acknowledged the		
	execution of the foregoing Assignm	ment of Mortgage for and on behalf of		
	said Corporation and who, being fi	irst duly sworn, stated that they are		i
		ssignment by resolution of the Corporat	cion's	
	Board of Directors.			
	Manage my lend and the orthogon	Cool this you down	I	
		Seal this 17th day of	June ,	
	19_87	α α α α α	,	
	My commission expires:	Catherine a Karaca		
	THE COMMITTEE TOTAL EXPTRES.		/)o¥	
	10/13/,90	Catherine A. Kasarda	W V	
	The state of the s		\^ \^	
			- 1 /	

This instrument was prepared by:
SUBURBAN MORTGAGE CO., INC.
8300 Broadway:
MerriTiville, Indiana 46410