

# SATISFACTION OF MORTGAGE

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954314

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
 John S. Georgiou and Kanella S. Georgiou,  
 \_\_\_\_\_  
 Husband and Wife \_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
 AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
 \_\_\_\_\_ 27th \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_ 19 77 \_\_\_\_\_ in the amount of \$ 35,000.00 \_\_\_\_\_ and  
 recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
 No. \_\_\_\_\_ 425771 \_\_\_\_\_ in the Recorder's office of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana  
 has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
 following described real estate:

Lot 113, Glen Wood Addition to Hobart, Unit No. 4,  
 as shown in Plat Book 41, page 72, in Lake County,  
 Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
 has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
 and attested by its Assistant Secretary, this \_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_, 19 \_\_\_\_\_ 87 \_\_\_\_\_.

**CITIZENS FEDERAL SAVINGS AND  
 LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
 JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
 Jeffrey C. Stur Vice President

STATE OF INDIANA }  
 COUNTY OF Lake } SS:

LILLIAN BLASTICK  
 L.C. RECORDER  
 STATE OF INDIANA, 6. S. No.  
 LAKE COUNTY  
 OFFICE OF RECORD  
 DECEMBER 11 56 AM 1987

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_ December  
 19 \_\_\_\_\_ 87 \_\_\_\_\_, personally appeared \_\_\_\_\_ Jeffrey C. Stur \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ JoAnne Pickett \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the  
 Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
 ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
 affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
 voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
 therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
 Laura Kern Notary Public

My Commission Expires \_\_\_\_\_ 9-23-89 \_\_\_\_\_

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
 707 Ridge Road, Munster, IN 46321

*JK*  
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