

Form of Assignment of Mortgage

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK,
 a UNITED STATES CORPORATION ("Assignor"), does hereby sell, assign,
 transfer, set over, endorse and deliver, without recourse, unto Indiana
 Housing Finance Authority, a governmental instrumentality of the State of
 Indiana, and having its principal office at One North Capitol Street,
 Indianapolis, Indiana 46204, that certain real estate mortgage dated the
13 day of OCTOBER 1987, executed by
WILLIAM W. LANCASTER LORI L. LANCASTER
 (whether one or more,
 called "Borrower"), and recorded in the office of the Recorder of
LAKE County, Indiana, 943855
 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby
 become subject to a pledge made by The Indiana Housing Finance Authority to
 the Indiana National Bank, Trustee, in an Indenture of Trust dated
JUNE 1 1980 to secure the performance of the Indiana Housing Finance
 Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed
 by its officer thereunto duly authorized this 22 day of OCTOBER,
 19 87.

UNION FEDERAL SAVINGS BANK
 (Name of Lender)
 By: [Signature]
 Its,
JAMES B. GRIFFITH
 (Print Officer's Name)
 DEC 14 11 42 AM '87
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
WILLIAM BLASTICK
L.C. RECORDER

STATE OF INDIANA)
 COUNTY OF ALLEN) 155

The foregoing instrument was acknowledged before me this 22 day of
OCTOBER, 19 87, by JAMES B. GRIFFITH,
SENIOR VICE PRESIDENT of UNION FEDERAL SAVINGS BANK,
 a UNITED STATES corporation, for and on behalf of the corpora-
 tion, and who, after being duly sworn, did state that he executed and de-
 livered said assignment with the authority of the board of directors of said
 corporation.

My Commission Expires:



[Signature]
 A Notary Public

Resident of ALLEN County

This form of this instrument was prepared by the Indiana Housing Finance
 Authority, and the material in the blank spaces in the form was inserted
 by or under the direction of: CHRIS GRUBER

WHEN RECORDED RETURN TO: WATERFIELD MORTGAGE COMPANY, INC.
 333 EAST WASHINGTON BLVD.
 FORT WAYNE, INDIANA 46802
 ATTN: JACKIE PRANGER

S. E.