954270

Lot 70 in Villa Park 3rd Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 41 page 101, in the Office of the Recorder of Lake County, Indiana.	THIS CERTIFIES, That a certain	Real Estate Mortgage executed by
on the 19th day of March , 1987, calling for the sum of \$80,000.00 and recorded in the Recorder's Office of Lake County, Indiana in Mortgage Record Document #908221 , has this day been partially paid and is released as to the following described real estate in Lake County, Indiana to-wit: Lot 70 in Villa Park 3rd Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 41 page 101, in the Office of the Recorder of Lake County, Indiana. Said Real Estate Mortgage to remain in full force and effect as to the remaining real estate described therein. IN WITNESS WHEREOF, The President and Vice President of THE LOWELL MATIONAL BANK of Lowell, Indiana have hereunto set their hands and	JOSEPH R. BLANDFORD and MILDRED BLAN	NDFORD
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TN WITNESS WHEREOF, The President and Vice President of THE LOWELL NATIONAL BANK of Lowell, Indiana have hereunto set their hands and	thereof, recorded in Plat Book 41 page	e 101, in the Office of the
seals of said Bank, this 27th day of November 1987	real estate described therein. IN WITNESS WHEREOF, The Presof THE LOWELL NATIONAL BANK of Lowell, In	sident and Vice President diana have hereunto set their hands and
Attest: Rehlender (K. J. Jones, President)		
' i DD -	SULVER OF THIST VIVA	
Before me, the undersigned, a Notary Public, in and for said County, this 27th day of November 1987 personally appeared	Before me, the undersigned, a N this 27th day of November 19	otary Public, in and for said County, 987 personally appeared
K. J. Jones President and Michael R. Martin, Vice President	K. J. Jones President and Michael R. M	Martin, Vice President
for and on behalf of said Bank and duly acknowledged the execution of the above release of real estate mortgage. WITHESS my hand and Notarial Seal	release of real estate mortgage.	

(Elizabeth A. Hunt) Resident Lake County

Notary Public

My commission expires:
8-15-89 This instrument prepared by: