

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

431989

146-711-9

Hold for Gen.

1. NAME (LAST) (FIRST) (MIDDLE) 2. RATE AND CLASS/GR
954267 WOODWORTH, HERMAN ANCIL, JR.
 3. PLACE OF SEPARATION
 USN PERS. SEP. CN.
 GREAT LAKES, ILL.

4. PERMANENT ADDRESS FOR MAILING PURPOSES
 865-33-36
 WOODWORTH, HERMAN ANCIL, JR.
 Baker Third Class (T) SV6
 39 Sherman
 Gary, Ind.
 Lake Co.

5. CHARACTER OF SEPARATION
 HONORABLE

7. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT
 Same as #4

8. RACE: W 9. SEX: M 10. MARITAL STATUS: Married 11. U.S. CITIZEN (YES OR NO): Yes 12. DATE AND PLACE OF BIRTH: 4-21-43 Newcastle, Pennsylvania

13. REGISTERED: YES NO 14. SELECTIVE SERVICE BOARD OF REGISTRATION: Porter Co., Ind.
 15. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)
 ENLISTED INDUCTED COMMISSIONED
 DATE 12-23-43 DATE 12-23-43 DATE
 16. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE: RR#4 Box 85, Valparaiso, Ind.
 17. DATE OF ENTRY INTO ACTIVE SERVICE: 1-3-44 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MO., DAYS): 02-01-06
 19. PLACE OF ENTRY INTO ACTIVE SERVICE: USNPS, Great Lakes, Ill.
 20. QUALIFICATIONS, CERTIFICATES HELD, ETC.: SEE RATING DESCRIPTION BOOKLETS
 Bkr3c(T)
 21. RATINGS HELD: AS, S2c, S1c, S1c(LC), Flc, Bkr3c(T)
 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II: YES NO
 23. SERVICE SCHOOLS COMPLETED: None WEEKS
 24. SERVICE (VESSELS AND STATIONS SERVED ON):
 USNPS, GREAT LAKES, ILL.
 NT SCH (ELEC) ISC AMES, IOWA
 PHIB TRA BASE LITTLE CREEK, VA
 USS LSM 202
 TAD CEN CAMP ELLIOTT, S. D., CAL.
 USS RUTLAND (APA 192)

25. IMPORTANT: IF PREMIUM IS NOT PAID WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECK OR MONEY ORDER PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR, SUBDIVISION OF INSURANCE, WASHINGTON, D. C. 20540.

26. KIND OF INSURANCE: N 27. EFFECTIVE MONTH OF ALLIANCE DISCONTINUANCE: Jan. 28. AMOUNT OF PREMIUM DUE EACH MONTH: 6.50 29. AMOUNT OF PREMIUM DUE EACH MONTH: 6.50 30. INITIAL MUSTERING: 100 31. NAME OF DISBURSING OFFICER: F. S. Cooksey - 520027

32. REMARKS: American Theatre Asiatic Pacific - 1 star Victory Medal

33. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER): *L. P. [Signature]*
 FOR T. V. RILEY, LT., USNR

34. NAME AND ADDRESS OF LAST EMPLOYER: Carnegie Steel Works North Broadway Gary, Ind.
 35. DATES OF LAST EMPLOYMENT: FROM 1-41 TO 12-43
 36. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.: Crane Oper.

37. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA): Old Job.
 38. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING): None
 39. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE): None
 40. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED): 8 41. DEGREES: - 42. MAJOR COURSE OR FIELD: General
 43. NIGHT INDEX ENLIGHTENED: - 44. OFF DUTY EDUCATIONAL COURSES COMPLETED: None
 45. DATE OF SEPARATION: 1-28-46 46. SIGNATURE OF PERSON BEING SEPARATED: *[Signature]*



ILLIAN BLASTICK RECORDER

RECORD OF NAVAL SERVICE

EMPLOYMENT AND EDUCATIONAL DATA

INDIANA BONUS APPLIED FOR

9 GMC

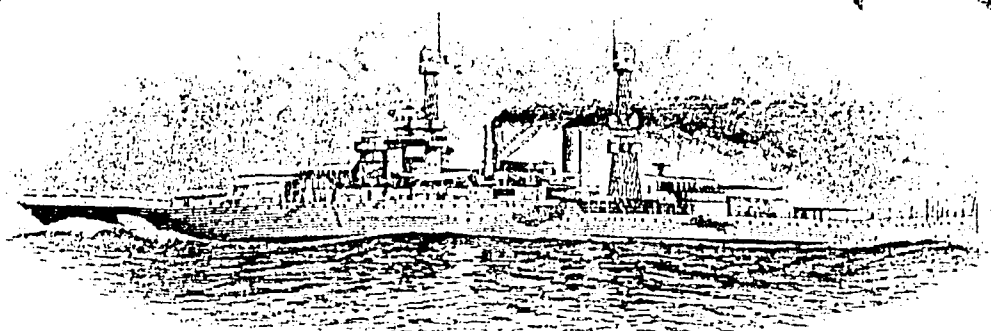
C2482401

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Series C

Honorably Discharged



from the

United States Navy

This is to certify that

HERMAN ANCIL WOODWORTH JR. / BAKER THIRD CLASS (T) USNR

Honorably Discharged from the U. S. NAVAL PERSONNEL SEPARATION CENTER,
GREAT LAKES, ILLINOIS *and from the Naval Service of the United States*

this 28TH *day of* JANUARY 1946

This certificate is awarded as a Testimonial of Fidelity and Obedience.

V. C. Anderson

V. C. ANDERSON, LIEUTENANT (jg), USN
BY DIRECTION

LIJIAN BLASTICK
L.C. RECORDER
STATE OF INDIANA, S. NO.
LAKE COUNTY, IN.
FILED FOR RECORD
DEC 14 11 08 AM '87

954267

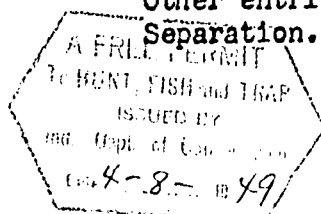
431989

Authority for discharge BUPERS MANUAL ART. D-9104 146 711 9FOLLOWING DATA TRANSCRIBED FROM NAVPERS-553, NOTICE OF SEPARATIONSerial or file number 865 33 36Date and place of birth 4 21 43 New Castle, Pa.
(Date) (Place)Date of entry into active service 1 3 44Highest rank or rating held BKR3c(T)

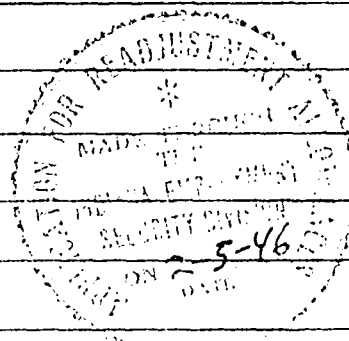
Service (vessels and stations served on) _____

NTS, GREAT LAKES, ILL.NTSCH (ELECTRICAL) ISC, AMES, IA.PHIBTRABASE, LITTLE CREEK, VA.USS LSM 202TADCEN, CAMP ELLIOTT, SAN DIEGO, CAL.USS RUTLAND (APA 192)Remarks AMERICAN THEATREASIATIC PACIFIC (1 Star)VICTORY MEDALK. L. KNAPP/LIEUTENANT (JG), U.S.N. (R)
BY DIRECTION

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.



FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 713380 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST FOR ANY GUARANTY OR COMPENSATION BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1954, IN ACCORDANCE WITH THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.



WILLIAM STATION
L.C. RECORDER
STATE OF INDIANA
LANE COUNTY
REC'D 11 03 AM '87