

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

431989

146-711-9

Hold for Gen.

1. NAME (LAST) (FIRST) (MIDDLE) 2. RATE AND CLASS/GR
954267 WOODWORTH, HERMAN ANCIL, JR.
3. RATE AND CLASS/GR
Baker Third Class (T) SV6
4. PERMANENT ADDRESS FOR MAILING PURPOSES
39 Sherman
Gary, Ind.
Lake Co.
5. PLACE OF SEPARATION
USN PERS. SEP. CN.
GREAT LAKES, ILL.
6. CHARACTER OF SEPARATION
HONORABLE
7. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT
Same as #4
8. RACE
W
9. SEX
M
10. MARITAL STATUS
Married
11. U.S. CITIZEN (YES OR NO)
Yes
12. DATE AND PLACE OF BIRTH
4-21-43 Newcastle, Pennsylvania

13. REGISTERED
 YES NO
14. SELECTIVE SERVICE BOARD OF REGISTRATION
Porter Co., Ind.
15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE
RR#4 Box 85, Valparaiso, Ind.
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)
 ENLISTED INDUCTED COMMISSIONED
17. DATE OF ENTRY INTO ACTIVE SERVICE
1-3-44
18. NET SERVICE (FOR PAY PURPOSES)
(YRS., MO., DAYS)
02-01-06
19. PLACE OF ENTRY INTO ACTIVE SERVICE
USNPS, Great Lakes, Ill.
20. QUALIFICATIONS, CERTIFICATES HELD, ETC.
SEE RATING DESCRIPTION BOOKLETS
Bkr3c(T)
21. RATINGS HELD
AS, S2c, S1c, S1c(LC), Flc, Bkr3c(T)
22. FOREIGN AND/OR SEA SERVICE WORLD WAR II
 YES NO
23. SERVICE SCHOOLS COMPLETED
None
24. SERVICE (VESSELS AND STATIONS SERVED ON)
USNPS, GREAT LAKES, ILL.
NT SCH (ELEC) ISC AMES, IOWA
PHIB TRA BASE LITTLE CREEK, VA
USS LSM 202
TAD CEN CAMP ELLIOTT, S. D., CAL.
USS RUTLAND (APA 192)

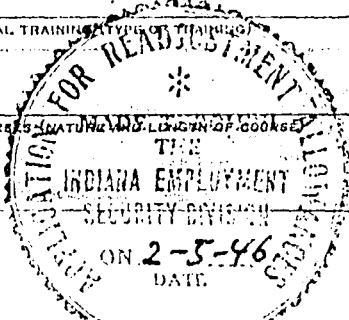
25. IMPORTANT: IF PREMIUM IS NOT PAID WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECK OR MONEY ORDER PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR, SUBDIVISION OF INSURANCE, WASHINGTON, D. C. 20540.
26. KIND OF INSURANCE
N
27. EFFECTIVE MONTH OF ALLIANCE DISCONTINUANCE
Jan.
28. MONTH NEXT PREMIUM DUE
Feb.
29. AMOUNT OF PREMIUM DUE EACH MONTH
6.50
30. AMOUNT OF PREMIUM TO CONTINUE
Yes
31. TOTAL PAYMENT UPON DISCHARGE
\$ 69.46
32. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT
\$ 3.80
33. INITIAL MUSTERING OUT PAY
100
34. NAME OF DISBURSING OFFICER
F. S. Cooksey - 520027
35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)
Honorable Service, USN. Discharge Division 225
Discharge Certificate
[Signature]
FOR T. V. RILEY, LT., USNR

36. NAME AND ADDRESS OF LAST EMPLOYER
Carnegie Steel Works
North Broadway
Gary, Ind.
37. DATES OF LAST EMPLOYMENT
FROM 1-41
TO 12-43
38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.
Crane Oper.
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)
Old Job.
40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)
None
41. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)
None
42. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED)
8
43. DEGREES
-
44. MAJOR COURSE OR FIELD
General
45. NIGHT INDEX ENLISTMENT
None
46. OFF DUTY EDUCATIONAL COURSES COMPLETED
None
47. DATE OF SEPARATION
1-28-46
48. SIGNATURE OF PERSON BEING SEPARATED
[Signature]

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA



ILLIAN BLASTICK
L.C. RECORDER

INDIANA BONUS APPLIED FOR

9 GMC

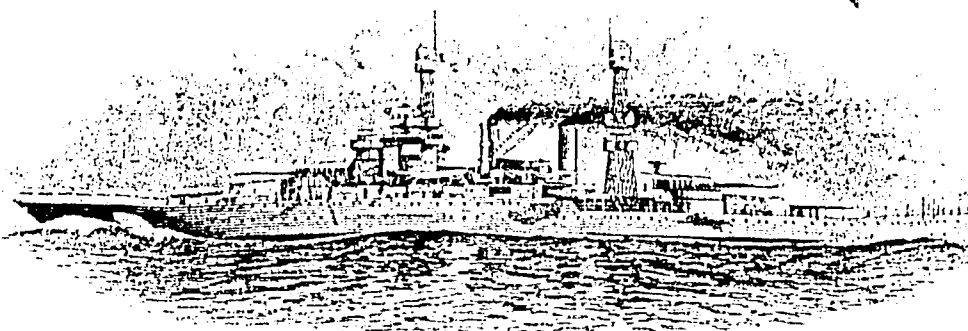
C2482401

954267

431989

Series C

Honorably Discharged



from the

United States Navy

This is to certify that

HERMAN ANCIL WOODWORTH JR. / BAKER THIRD CLASS (T) USNR

Honorably Discharged from the U. S. NAVAL PERSONNEL SEPARATION CENTER,
GREAT LAKES, ILLINOIS *and from the Naval Service of the United States*

this 28TH *day of* JANUARY 1946

This certificate is awarded as a Testimonial of Fidelity and Obedience.

V. C. Anderson

V. C. ANDERSON, LIEUTENANT (jg), USN
BY DIRECTION

Dec 14 11 08 AM '87

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JULIAN BLASTICK
L.C. RECORDER

954267

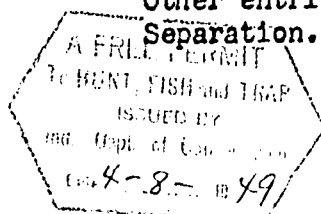
431989

Authority for discharge BUPERS MANUAL ART. D-9104 146 711 9FOLLOWING DATA TRANSCRIBED FROM NAVPERS-553, NOTICE OF SEPARATIONSerial or file number 865 33 36Date and place of birth 4 21 43 New Castle, Pa.
(Date) (Place)Date of entry into active service 1 3 44Highest rank or rating held BKR3c(T)

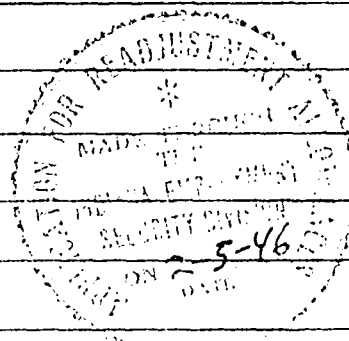
Service (vessels and stations served on) _____

NTS, GREAT LAKES, ILL.NTSCH (ELECTRICAL) ISC, AMES, IA.PHIBTRABASE, LITTLE CREEK, VA.USS LSM 202TADCEN, CAMP ELLIOTT, SAN DIEGO, CAL.USS RUTLAND (APA 192)Remarks AMERICAN THEATREASIATIC PACIFIC (1 Star)VICTORY MEDALK. L. KNAPP/LIEUTENANT (JG), U.S.N. (R)
BY DIRECTION

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.



FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 713380 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST FOR ANY GUARANTY OR COMPENSATION BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1952, IF APPLICABLE, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.



Rec'd 11 03 AM '87
STATE OF INDIANA
LANE COUNTY
EMERYVILLE, INDIANA

WILLIAM STATION
L.C. RECORDER