

Hatfield/Bach

# 7-4047

Q-585 80

Att. Part.

Peoples Fed. Sav. & Loan Assn.  
9204 Columbia Avenue  
Munster, Indiana 46321

Loan # 01-5549-8

### SATISFACTION OF MORTGAGE

# 954252

THIS CERTIFIES, That a certain Mortgage executed by ARTHUR A BACH, a bachelor

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 7th day of June, 19 72 calling for \$ 23,000.00 and recorded in Mortgage Record No. 152025 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 9th day of December, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of December, 19 87 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/90  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED IN RECORD  
DEC 14 10 17 AM '87  
C. RECORDER  
JEFF BLASTICK

Lot 23, Cline Gardens 3rd. Addition, in the City of Lake County, Indiana  
Plat Book 37, page 23, in Lake County, Indiana

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