ASSIGNMENT OF REAL ESTATE MORTGAGE

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In consideration o	of the guaranty by Small Business ack of the United States Government.	150
of a debenture in the a	imount of Two Hundred Forty-Eight Thousand	1
		Title incurrence Indiana division
	Corporation tified as "Project Mid-America Mailers, "Inc.	HOISINIG VIN
Hammond Development hereby sells, assigns,	and transfers unto Small Business	ere ere
	right, title, and interest in and to a tgage, dated <u>December 11,7187</u> ,	
given to it by First Ba	ank of Whiting as Trustee of Trust No. 1585	
to secure a note in the	principal sum of Two Hundred Forty-Eight (\$248,000.00),	(P)
which mortgage was reco	orded in the Office of the Recorder of	Contained and the second
as Document No.	nty, Indiana, on <u>December 14, 1987</u> , Record No, page	
No		
IN WITNESS WHEREOF DECEMBER , 19 executed for and in its attested by its Secreta	, the said has on this $\frac{1/\tau H}{2}$ day of $\frac{87}{7}$, caused these presents duly to be name and behalf by its President and iry.	
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		Character of the Control of the Cont
(SEAL)	Hammond Development Corporation	
Attest:	17 - Angles	A
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	by:	
April E. Wooden, Sec	retary Edward Halloran, President	
April E. Wooden, Sec	retary Edward Halloran, President	
April E. Wooden, Sec STATE OF INDIANA	retary Edward Halloran, President)	RIFE
	retary Edward Halloran, President	
STATE OF INDIANA COUNTY OF <u>Lake</u> The undersigned, a	retary Edward Halloran, President)) SS:) Notary Public in and for said County in	
STATE OF INDIANA COUNTY OF <u>Lake</u> The undersigned, a the State aforesaid, do	<pre>President)) SS: Notary Public in and for said County in les hereby certify that Edward Halloran</pre>	
STATE OF INDIANA COUNTY OF Lake The undersigned, a the State aforesaid, do Vice Pre Secretary, respectively	Notary Public in and for said County in less hereby certify that Edward Halloran esident and April E. Wooden, of the aforesaid Hammond	
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THIS INSTRUMENT WAS PREPARED BY:

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Andrew J. Fetsch, Esquire Beckman, Kelly and Smith 5900 Hohman Avenue, Hammond, Indiana 46320