

954249

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, of a debenture in the amount of Two Hundred Forty-Eight Thousand Dollars

(\$ 248,000.00) issued by Hammond Development Corporation which debenture is identified as "Project MID-AMERICA MAILERS, INC.," HAMMOND DEVELOPMENT CORPORATION

hereby sells, assigns, and transfers unto Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated DECEMBER 4, 1987, given to it by Mid-America Mailers, Inc.

to secure a note in the principal sum of Two Hundred Forty-Eight Thousand Dollars, (\$ 248,000.00),

which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on December 14, 1987,

as Document No. _____, Record No. _____, page No. _____.

IN WITNESS WHEREOF, the said _____ has on this 7th day of December, 1987, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL) _____ Hammond Development Corporation

Attest:

April E. Wooden
April E. Wooden, Secretary

By: Edward J. Halloran
Edward Halloran, President

Dec 14 17 AM '87

STATE OF INDIANA
COUNTY OF LAKE
WILLIAM BLASTICK
NOTARY PUBLIC
RECORDER

STATE OF INDIANA)
COUNTY OF Lake) SS:

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Edward Halloran Vice President and April E. Wooden Secretary, respectively, of the aforesaid Hammond Development Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of December, 1987.

Signed: Andrew J. Fetsch
Notary Public

Print: Andrew J. Fetsch

My Commission Expires: Oct. 18, 1991

My County of Residence: Lake

THIS INSTRUMENT WAS PREPARED BY:

Andrew J. Fetsch, Esquire
Beckman, Kelly and Smith
5900 Hohman Avenue, Hammond, Indiana 46320

lots 13 to 17, 6c, & lots 24 to 27, 6c, 6d, 6e, & vac 12 foot alley running E and W through said lots, Townle and Young's Add to Town (now city) of Hammond, PB 1/58, in L.E., I.

FOR 954248

et 5.00