COM 138120 . Lupchak #C 954230

TICOR TITLE INSURANCE Merrillville, Indiana

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage e	executed by Bank of Indi	ana, National	Association, as
Trustte under the provisions of a certain Tr			
and known as Trust Number 5908. to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION	I, Hobart, Indiana, on the _	24th	day of
	August 19	73 amoun	ting to the sum of
\$315,000.00 , said mortgage being recorded in	the Recorders Office of	Lake	
County in the State of Indiana in Mortgage Record No	on Page	**************************************	
Document No. 217967 he N 62.77 ft of the W 280 ft of the N 1/2 of the	fully paid and satisfied and sate N 1/2 of the SW 1/	id Mortgage is berel	py released: 4 of the SW 1/4
nd all that part of the W 280 ft as measured alo W 1/4 of the SW 1/4 lying S of the EJ&E RR right Witness, our hands and the seal of the Corporation this	ong the S line of the hof way, all in Sect November	S 1/2 of the ion 32, Townst	NW 1/4 of the 3p 36N, Range70
	Hobart Federal Savings:	and Loan Association	n, Hobart, Indiana
By	Theen Johnson	uski.	_Vice-President XX
Kàt	thleen tolense thleen Kolanowski alticion house		X
By	tricia L. Lowe	<u></u>	SXXXXXXX Treasurer
rac	TICIA L. DOWG		
Acknow	ledgement		10 2
STATE OF INDIANA COUNTY OF Lake SS:			- III
I. Laura Niedbala	2	Noran Public in	CD STORY
in the State aforesaid, DO HEREBY CERTIFY that Kath1			
personally known to me to be the			7 7
		(f)	·l
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATI	•	oration organized p	ursuant to the laws
of the United States of America, and Patri	icia L. Lowe	— ĎŞ	
, persona	ally known to me to be the _	20 5	
Weevery Treasurer of said corporation, and personally known to	me to be the same persons w	hose names are subs	scribed to the fore-
going instrument, appeared before me this day in person and seve	erally acknowledged that as si	ach	
Vice-President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
Segregary-Treasurer, they signed and delivered the said instrumen			
corporate seal of said corporation to be affixed thereto, pursuant their free and voluntary act, and as the free and voluntary act and	deed of said corporation, for	the uses and purpose	es therein set forth.
Given under my hand and Notarial seal this 9th day of	f Nov	rember	A.D. 19 <u>87</u>
	Laura Niedbala		Notary Public
My Commission expires <u>September 14, 1988</u>			
Resident of Lake County		. 135 	·
•	This Instrument Prepared By	Sheri L. Jos	ivoff