

Cam 139942 HALLOW

SATISFACTION OF MORTGAGE

OR TITLE INSURANCE
Merrillville, Indiana

954223

THIS CERTIFIES, that a certain Mortgage executed by _____
Danny J. Sebben,

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on
25th day of April 19 79 in the amount of \$ 34,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 526501 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot One (1), Block Three (3), in Holton Hill Addition
to the City of Crown Point, as shown in Plat Book 20,
Page 55, in Lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 27th day of November, 1987.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of November
19 87, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

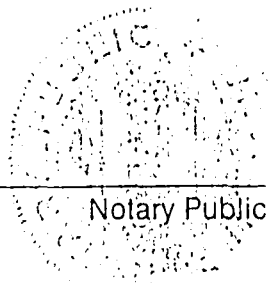
Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

STATE OF INDIANA/SS. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 14 8 55 AM '87
WILLIAM BEASTICK
L.C. REC. RDB



5.00
13