

Indiana

954219

1513 EAST FRED STREET  
WHITING, INDIANA 46394  
SPECIAL WARRANTY DEED

PLEASE RETURN TO  
American Trust & Savings Bank  
WHITING, INDIANA

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7 TOWNSHIP 37, NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT 10.80 CHAINS SOUTH AND 9.695 CHAINS WEST OF THE NORTHEAST CORNER OF SAID LAND; THENCE SOUTH 4.353 CHAINS; THENCE EAST 153 FEET; THENCE NORTH 20 FEET TO THE PLACE OF THE BEGINNING OF THIS LOT; THENCE EAST 25 FEET; THENCE NORTH 123.15 FEET; THENCE WEST 25 FEET; THEN SOUTH 123.15 FEET TO THE PLACE OF BEGINNING.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 9TH day of OCTOBER, 1987 has set his hand and seal as Field Office Director, Housing Management Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Henry Levandowski (SEAL)

Henry Levandowski, Director,  
Field Office Housing Management Division,  
FHA Field Office, Indianapolis, Indiana

*Drucilla Campbell*  
Drucilla Campbell

*G. T. Hudson*  
G. T. Hudson

DULY ENTERED  
FOR TAXATION

DEC 9 1987

STATE OF INDIANA  
COUNTY OF

Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 9, 1987, personally appeared Henry Levandowski, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 9, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Dir, Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Balz*  
Notary Public  
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY  
P. O. BOX 2145  
INDIANAPOLIS, INDIANA 46206

TICOR TITLE INSURANCE  
Crown Point, Indiana

135556

29-3-19

STATE OF INDIANA  
NOTARY PUBLIC  
JULIA E. BALZ  
MARION COUNTY, INDIANA

212753-P HUD-Wash, D. C. FHA Form No. 1818 Rev. 8/66

374 5.00