

Indiana

953921

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SHARON A. TICHENOR & ELENORA TICHENOR for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 3 IN H.W. SOHL'S FIFTH ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key # 36-65-10 1/11

5625 Claude Ave.
Hammond, Ind
46320

Dec 10 4 46 PM '87

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LILLIAN BLASTICK
L.C. RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12TH day of NOVEMBER, 1987, has set his hand and seal as Field Office Director, Housing Management Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Drucilla Campbell
Drucilla Campbell

Samuel O. Blanks
Samuel O. Blanks

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Henry Levandowski* (SEAL)
Henry Levandowski, Director
Field Office Housing Management Division
FHA Field Office, Indianapolis, Indiana

DO NOT ENTER
FOR TAXATION

STATE OF INDIANA
COUNTY OF LAKE
DEC 10 1987 SS

Before me, the undersigned, a Notary Public in and for said State and County, on NOVEMBER 12TH, 1987, personally appeared Henry Levandowski who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of NOVEMBER 12TH, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Dir, Housing Management Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/66

7

358 5204