

Indiana

SPECIAL WARRANTY DEED

953919

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ALBERT E. BIVINS for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

✓ LOT 7, 8, & 9, BLOCK 7, RIVERVIEW LAND INVESTMENT COMPANY'S 1ST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10, PAGE 4, LAKE COUNTY, INDIANA.

Key # 46-467-6, 7, 8

CHILIAN BLASTOR
L.C. RECORDER
FILED
LAKE COUNTY
INDIANA
DEC 10 1 46 PM '87

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 8TH day of OCTOBER, 1987 has set his hand and seal as Field Office Director, Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson

Arnelia Wilson

Drucilla Campbell

Drucilla Campbell

RECORDED
FOR TRANSMISSION

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Henry Levandowski (SEAL)

Henry Levandowski
Field Office Director, Housing Mgmt. Div.
FHA Field Office, Indianapolis, Indiana

DEC 10 1987

STATE OF INDIANA
COUNTY OF Marion

David A. Antos SS
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 8, 1987, personally appeared Henry Levandowski, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 8, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office DIR., Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.
Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana./GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

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