Parameter and Recommendation and Administration (Inches 1984)		13434	907-817	11012 50g
THIS FORM HAS BEEN APPROVED BY THE INDIANA STAT BLANK SPACES, STRIKING OUT PROVISIONS AND INSER	E BAR ASSOCIATION FOR USE	BY LAWYERS ONLY. THE SELEC	CTION OF A FORM OF INCOM	,
MARTGAGE DEPT	OBPORA:	reneen	WALL BE DO!	TEDT ALAWTEH.
5191 WEST LINCOLN HWY. CROWN POINT, IN. 46307 9	53892	V Dava Emel Cara Cara		<u>€</u>
THIS INDENTURE WITNESSETH, T	hat <u>THE FIRS</u>	TBANK OF WHITING	, WHITING, INDIA	NA CAG
		(''Gran	tor''), a corporation o	
existing under the laws of the State of	INDIANA		Photo in the second	_,CONVEYS
AND WARRANTS — RELEASES AND Q	UIT CLAIMS (strike or	ne) to LUKA DAM.	JANOVIC AND	
JANE DAMJANOVIC, husband a	and wife of	LAKE	County, in	the State of
		TEN (\$10.00) AN)
VALUABLE CONSIDERATION	· · · · · · · · · · · · · · · · · · ·	the receipt of v	which is hereby ackno	owledged, the
following described real estate in	LAKE	Cou	nty, in the State of Inc	diana, to-wit:
THIS CONVEYANCE IS SUBJECT 1988 AND ALL SUBSEQUENT YEAR SUBSEQUENT TO THE DATE HERE OF RECORD; QUESTIONS OF SUREFFECT. GRANTORS EXPRESSLY LIMIT SA PERSONS CLAIMING BY, THROUGH	TO STATE, COUNTY S; ALL SPECIAL AS OF; BUILDING AND VEY; AND ALL ZONI	SESSMENTS LEVIED ZONING ORDINANCES NOW DULY E	PRIOR TO AND PAGE; EASEMENTS; REVIOR HEREAFTER I	TN YABLE STRICTIONS N
		DEC 9	1987	
The undersigned person(s) executing (of) the undersigned is a duly elected office laws of the Grantor, to execute and deliver origin and, where required, in the State capacity to convey the real estate describas been duly taken.	er of the Grantor and her this deed; that the G where the subject re	and certify (certifies) on as been fully empower rantor is a corporation al estate is situate; th	ed by proper resoluti in good standing in t at the Grantor has f	on, or the by- he State of its ull corporate
IN WITNESS WHEREOF, Grantor has	s caused this deed to be	executed this25		
day ofNOVEMBER	, 1987	THE FIRST BANK O	of WHITING Be of Corporation)	
EDWARD A. SCHIESSER - ASSIS (Printed Name and Office) STATE OF INDIANA COUNTY OF LAKE SS:		(Printed	TAUFFER - SENIOR I Name and Office)	RECOR
Before me, a Notary Public in and for s				
and SENIOR VICE PRESIDENT	HERMAN W. STAU	JFFER HE FIRST BANK OF V	the ASSISTANT	PRESIDENT

| County of Lake | SS: | Before me, a Notary Public in and for said County and State, personally appeared | EDWARD A. SCHIESSING | EDWARD A. SCHIESSER - ASSISTANT VICE PRESIDENT | Notary Public | EDWARD A. SCHIESSER - ASSISTANT VICE PRESIDENT | Attorney at Law Mail to: