

953851

INDEMNIFYING MORTGAGE

*Buy Warner Accept Corp
PBBX/12458
Maurice Mason KS
66212*

THIS INDENTURE WITNESSETH, That Albert Lee and Rozell Manning II

Lake _____ County, in the State of Indiana

hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.

_____, the following described property in the County of _____

and State of Indiana, to wit:

Legal-Description: The South 10 feet of Lot 32, all of Lot 31 in Block 1 in Smith, Bader, Davidson Company's Second Addition to the City of Gary, as per plat thereof, recorded in Plat Book 11 page 9, in Lake County, Indiana; together with all rights, privileges, improvements and appurtenances thereunto belonging.

Commonly Known As: 1331 Marshall Place
Gary, Indiana 46404

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Albert Lee and Rozell Manning II

mortgagor_s to said First Metropolitan Builders of America, Inc.

in the sum of \$4,334.40 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor_s, or either of them to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor_s, or either of them, becoming surety or endorser for any other person whether said indebtedness was originally payable to said mortgagee or has come to to by assignment or otherwise, and shall be binding upon the mortgagor_s, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor_s expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor_s.

In Witness Whereof Albert Lee and Rozell Manning II have hereunto set their _____ hand and seal this _____ 2nd _____ day of October, 1987.

x Albert Lee
Albert Lee
x Rozell Manning II
Rozell Manning II

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this _____ 2nd _____ day of October 1987.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal

Lori Anderson
Notary Public

My Commission Expires 10-23-90 Lori Anderson, Lake County Resident

This Instrument was prepared by Allan Fefferman

FOR *Carl*
SEE DOC. # 953852

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR REC'D
DEC 11 11 29 AM '87
ALLAN BLASTHOFF
L.C. RECORDER

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