				4
Antrican Security Co	up			•
0	RELEASE OF	F MORTGAGE		
411 953848				
This certifies, that a ce		cuted by Lorenzo Bo	wens	
	City of Gary	Total Dy	, County of	Lake
State o				
· · · · · · · · · · · · · · · · · · ·			(Corporate nan	<u>ce Corporation</u> ne and address
6821 Indpls Blvd Ham	mond. IN	. Lake	(Oorporate name	
County, Indiana	, on the 21st	<u> </u>	ril	19 81
(State)				- Linguage of the contract of
securing the principal sum	of \$ 11,640.00	, and duly rec	orded in Mortga	ge Book
	Page 625413		of the Lake Coun	
				ng Official)
Lake	County,	Indiana ,	has been fully	
	· · · · · · · · · · · · · · · · · · ·	(State)	•	•
satisfied, and same in here		•		
		General Finance Co	orporate Name)	
		Branch Manag	ger and Attorney	-In-Fact
			<i>.</i>	_ 31m
STATE OF Indiana COUNTY OF Lake) ss:		- - -	
The undersigned, a Nota	mer Dublic in and	for the State and Cou	- untur aforecaid 4	to a hardy
certify that the foregoing R	•		-	
	· · · · · · · · · · · · · · · · · · ·	y produced to me m	said County and	Diate
acknowledged by Michael J		d General Finance	Corporation	<u> </u>
Branch Manager and Attorn	.ey=III=ract, or sar		orate Name)	*
to be the net and deed of	C 7 Times Co.	•	Jiate Name,	•
to be the act and deed of		Corporate Name)		·
and the act and deed of Mi	•	Corporate Hannel	Branch M	anager and
Attorney-in-Fact.	cahel J Petrunich		, Dianch W	anabor and
Tittor ney -in-r act.				
IN WITNESS WHEREOF,	Thare hereunto a	et my hand and ceal	thia 712	day of
σ	, 1 have hereumo s		this 7th	
December	, 17	•		

My Commission expires: 3/17/89

Notary Public, State of Indiana County, Lake

Sherry L Winebrenner This instrument was prepared by