

434/692 - Halls - and  
**SATISFACTION OF MORTGAGE**

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

953822

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Charles J. Stolarz and Janice L. Stolarz, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
23rd day of February 19 76 in the amount of \$ 38,000.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 339117 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Part of the West half of the Northwest Quarter of Section  
16, Township 34 North, Range 7 West of the 2nd P.M., being  
the North 230.0 feet of the following tract, to-wit:  
Commencing at a point on the West line of said Section 16,  
at a distance of 725.0 feet South of the Northwest corner  
of said Section, thence East 1236.4 feet, thence South  
453.7 feet, thence West 1237.38 feet to the West line of  
said Section, thence 454.12 feet North to the place of  
commencement, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 1st day of December, 19 87.

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

FILED FOR RECORD  
DEC 10 10 08 AM '87  
TULIAN EASTON  
STATE RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of December  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 43621

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