

Beginning at the Northwest corner of tract 1, Shalimar Addition Phase I, to the town of Griffith as shown on the plat thereof in the Office of the Recorder of Lake County, Indiana: thence North 0° 33' 44" West along the Easterly Right-of-way line of Arbogast Avenue. A distance of 304.75 feet to a point which lies on the Southerly Right-of-way of Ridge Road; thence South 83° 42' 04" East along said Right-of-way. A distance of 593.45 feet to a point which lies on the Westerly Right-of-way of Glenwood Avenue: thence South 0° 39' 44" West along Right-of-way a distance of 238.65 feet to a point which is also the Northeast corner of Tract 9, Shalimar Addition Phase II as shown in the Plat thereof in the Office of the Recorder of Lake County, Indiana: thence South

953821

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Peoples Federal Savings and Loan Association as trustee under Trust #60002 dated April 24, 1986

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 29th day of April, 1987 calling for \$1,500,000.00 and recorded in Mortgage Record No. 853040 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary this 20th day of November, 1987.

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS ATTEST: FOLLOW S...

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for the County of Lake, Indiana, this 20th day of November, 1987 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie Notary Public

My Commission Expires October 15th, 1990

"Resident of Lake County"

Prepared By: Patricia J. Mrvan / jh

89°54'10" West along the Northerly Line of said Shalimar Addition Phase I and II, a distance of 584.12 feet to the point of Beginning, all in Griffith Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD Dec 10 10 08 AM '87 JUAN BLASTICK L.C. RECORDER

East along said Right-of-way. A distance of 593.45 feet to a point which lies on the Westerly Right-of-way of Glenwood Avenue: thence South 0° 39' 44" West along Right-of-way a distance of 238.65 feet to a point which is also the Northeast corner of Tract 9, Shalimar Addition Phase II as shown in the Plat thereof in the Office of the Recorder of Lake County, Indiana: thence South

4047 Peoples Fed. Sav. & Loan 9204 Columbia Ave, Muncie, Ind