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CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Lot 37, in Block 16, in Fourth Addition to Indiana Harbor in the City of East Chicago, as shown in Plat Book 5, page 31, in Lake County, Indiana.

# RELEASE OF MORTGAGE

953819

#3-4049

HEW: DAWN

The indebtedness secured by Mortgage executed by.....Mary.Vasquez.....  
.....  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION  
dated.....31st..... day of January....., 19.85 for \$.....3,465.00..... and recorded in  
Mortgage Record No..... Page No..... Document No.....791141..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this...2nd..... day of...December....., 19..87..

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Delores G. Cobb*  
.....  
Delores G. Cobb Asst. Secretary and Treasurer

By.....*Philip L. Wikle*.....  
Philip L. Wikle Asst. Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appears  
..... Philip L. Wikle Asst. Vice President and ..... Delores G. Cobb Asst.  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such... Asst. Vice President and  
Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....4th..... day of ..December....., 19..87..

My Commission expires.

12-12-89

*Lisa Garcia*  
.....  
Lisa Garcia Notary Public  
COUNTY OF RESIDENCE Lake

This Instrument prepared by ~~William C. Kennedy~~  
William C. Kennedy Corporate Officer

FILED FOR RECORD  
LAKE COUNTY, INDIANA  
JAN BLASTICK  
S. L. C. RECORDER

DEC 10 10 08 AM '87

Handwritten initials/signature