Lot 38,	Pinewood Estates Addition, Unit 1	Addition,	Unit 1	to the Town of	Dyer,	as shown in Plat book 48, page 98 in	Lake
							•
County,	Indiana.					Transport.	بدسرا

Peoples Federal Sav & Ln 9204 Columbia Ave. Munster Indiana 46321 Q-5857/ Ln #04-4001103-1

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53817			-,

3068 <u>1</u> 7			A.
THIS CERTIFIES, That a	certain Mortgage executed by Antonio J. Greppi	and	<del></del>
	, Husband and Wife		100 - 100 -
to th	e PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION	, East Chic	cago,
Indiana, a corporation of the U	Jnited States of America, on 30th day of June	<u> </u>	1986
	nd recorded in Mortgage Record No. 862250 Page ————————————————————————————————————		
IN WITNESS WHEREOF,	the said Peoples Federal Savings and Loan Association has co	rused this	instru -
ment to be signed by its	President, and its corp	orate seal	to be
hereunto affixed and attested	by itsAssistant Secretary		
this 3rd day of Do	ecember , 19 87.		
Attest:  By Atricia J. Arva:	PEOPLES FEDERAL SAVINGS AND LOAN  By David A. Bochnowski  David A. Bochnowski  Assistant Secretary	QQ	ATION
STATE OF INDIANA, COUNTY OF LAKE SS:		87	B.
	Before me, the undersigned, a Notary Public in and for 3rd day of December , 19 87 Pers David A. Bochnowski and Patricia J. personally known to me to be the President and Assistant tively, of the PEOPLES FEDERAL SAVINGS AND LOAN A East Chicago, Indiana, and severally acknowledged that as a signed and delivered the annexed satisfaction of mortgage, corporate seal of said corporation to be affixed thereon, authority of the Board of Directors of said corporation, as their tary act and as the free and voluntary act and deed of said the uses and purposes therein set forth.	Mrvan  Secretary r SSOCIATIO  uch officers  and cause pursuant r free and	espec-ON, s, they ed the to the volun-
WITNESS MY HAND and off	icial seal.  Lucina M. Mait		

Laura M. Martinie Notary Public CHICAGO TITLE INSURANCE COMPARY

My Commission Expires October 15, 1990
"Resident of Lake County"

"Resident of\_

Patricia J. Mrvan/jh Prepared By: