THIS CERTIFIES, That a certain Mortgage executed by Emma Yancy and Bennie Yancy. Joint Tennanta with rights of survivorship	#7-4647 &-58569 Ath. Jan Peoples rederal Sav & Ln. LN # 01-4000218-1 R-58569 Ath. Jan Peoples rederal Sav & Ln. 9204 Columbia Ave. Munster, Indiana 46321
Louint Tennants with rights of survivorship— to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 14th day of June 1985. calling for \$ 3,400.00 and recorded in Mortgage Record No. 808939 Page————————————————————————————————————	953815
Indiana, a corporation of the United States of America, on 14th day of June 1985 calling for \$3,3400.00 and recorded in Mortgage Recard No. 808939 Page In the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by Its Assistant Secretary This 25th day of November 19.87. PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION By Julia A Bochnowski Profitm Before me, the undersigned, a Notary Public in and for said County, this 25th day of November 19.87. Personally appeared David A. Bochnowski and Patricia J. Mrvan President and President and Environmental Secretary signed and delivered the annexed solitacetion for mortgage, and caused the camporate solid of said corporation to be affixed thereon, pursuant to the cuthority of the Poor of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. My Commission Expires October 15, 1990 "Resident of Lake County"	THIS CERTIFIES, That a certain Mortgage executed byEmma Yancy and Bennie Yancy,
Indiana, a corporation of the United States of America, on 14th day of June 1985 calling for \$ 3,400.00 and recorded in Mortgage Record No. 808939 Page=	
calling for \$ 3,400.00 and recorded in Mortgage Rocard No. 808939 Page In the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attoated by its Assistant Secretary this 25th day of November 19.87. PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION By David A. Bochnowski President Before me, the undersigned, a Notary Public in and for said County, this 25th day of November 19.87 Personally appeared David A. Bochnowski and Patricia J.Hyvan personally known to me to be the President and Assistant Secretary tespectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION. Before me, the undersigned, a Notary Public in and for said County, this 25th day of November 19.87 Personally appeared David A. Bochnowski and Patricia J.Hyvan personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicaço, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the comporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of sold corporation, as that free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. My Commission Expires October 15, 1990 "Resident of Lake County"	to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its	Indiama, a corporation of the United States of America, on 14th day of June , 1985
ment to be signed by its	Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
Attest: Properties Properties Properties	IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
PEOPLES PEDERAL SAVINGS AND LOAN ASSOCIATION By David A. Bochnowski Prosental Before me, the undersigned, a Notary Public in and for said County, this 25th day of November 1987 Personally appeared David A. Bochnowski and Patricia. J. Mrvan Personally known to me to be the President and Assistant Secretary assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be diffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Laura M. Martinie Notary Public M. Society Public	ment to be signed by itsPresident, and its corporate seal to be
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION By Little A Bochnowski President Patricia Mirvan Assistant Secretary STATE OF INDIANA, COUNTY OF LAKE Before me, the undersigned, α Notary Public in and for said County, this 25th day of November 1987 Personally appeared David A. Bochnowski and Patricia J.Mrvan personally known to me to be the Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, test Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Laura M. Martinie Notary Public My Commission Expires October 15, 1990 "Resident of Lake County"	hereunto affixed and attested by its Assistant Secretary
By David A. Bochnowski Prestrint By David A. Bochnowski Prestrint By David A. Bochnowski Prestrint Before me, the undersigned, a Notary Public in and for said County, this 25th day of November , 19.87 Personally appeared David A. Bochnowski and Patricia J.Mrvan personally known to me to be the President and tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Laura M. Martinie Notary Public in and for said County in the said County Public in and for said County in the said County in	this 25th day of November , 1987.
Attest: By Latricia Johnson Assistant Secretary STATE OF INDIANA, COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this 25th day of November 1987 Personally appeared David A. Bochnowski and Patricia J.Mrvan personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Laura M. Martinie Notary Public Notary Pu	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
By Atricia Jeneral Assistant Secretary STATE OF INDIANA, COUNTY OF LAKE Before me, the undersigned, α Notary Public in and for said County, this 25th day of November 1987 Personally appeared David A. Bochnowski and Patricia J.Mrvan personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. Laura M. Martinie Notary Public My Commission Expires October 15, 1990 "Resident of Lake County"	
Before me, the undersigned, a Notary Public in and for said County, this 25th day of November , 1987 Personally appeared David A. Bochnowski and Patricia J.Mrvan personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal. My Commission Expires October 15, 1990 "Resident of Lake County"	Patricia J. Mrvan Assistant Secretary
David A. Bochnowski and Patricia J. Mrvan personally known to me to be the	
President and	
Laura M. Martinie Notary Public My Commission Expires October 15, 1990 "Resident of Lake County"	President and
My Commission Expires October 15, 1990 "Resident of Lake County"	WITNESS MY HAND and official seal. Laura The Mastine
"Resident of Lake County"	$\sim \chi$
	"Resident of Lake County"

CHICAGO TITLE INSURANCE COMPART NOISIVID ANAIGNI