

953306

ASSIGNMENT

FOR VALUE RECEIVED, The undersigned, MERCHANTS MORTGAGE CORPORATION, One North Capitol, Suite 1000 of Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to the FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 West Wacker Drive, Suite 3100, Chicago, Illinois 60606-1287, a corporation organized by Act of Congress, its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings in LAKE County, INDIANA.

MORTGAGOR	DATE	ORIGINAL AMOUNT	INSTRUMENT NUMBER BOOK AND PAGE
HIRAM S. PELTON IV TAMYRA T. PELTON	JUNE 16, 1986	\$48,000.00	860148

IN WITNESS WHEREOF, MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana has caused this assignment of mortgage to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 1ST day of DECEMBER, 1987

MERCHANTS MORTGAGE CORPORATION

By Marvin J. Keffer  
MARVIN J. KEFFER,  
SENIOR VICE-PRESIDENT

JULIAN BLASTICK  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 7 1 38 PM '87

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF MARION )

On this 1ST day of DECEMBER, 1987 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN J. KEFFER the SENIOR VICE-PRESIDENT, of Merchants Mortgage Corporation, Indianapolis, Indiana and for and on behalf and duly authorized to do so, acknowledge the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained.

MERCHANTS MORTGAGE CORPORATION  
ONE NORTH CAPITOL AVENUE-SUITE 1000  
POST OFFICE BOX 5139  
INDIANAPOLIS, INDIANA 46255

Cynthia Lee McClatchey  
CYNTHIA LEE MCCLATCHEY (NOTARY PUBLIC)

My Commission Expires: 07-23-88  
My County of Residence: Marion

This instrument prepared by Marvin J. Keffer .

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