CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That MAGNA MORTGAGE COMPANY f/k/a
THE MILLIKIN MORTGAGE COMPANY ("Grantor"), a corporation organized
and existing under the laws of the State of Delaware, CONVEYS AND
WARRANTS, to BERNARD STRBJAK, ("Grantee") for the sum of ten dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 21, Block 9, Sheffield, In the City of Hammond, as shown in Plat Book 14, page 6, in Lake County 310-27-21

This conveyance is subject to real estate taxes payable November, 1987, and therafter, the amount having been prorated between the parties.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 16th day of November, 1987.

> MAGNA MORTGAGE COMPANY f/k/a THE MILLIKIN MORTGAGE COMPANY

Janie ? EUGENE R. PANKNER

Vice-President

ATTEST: (SEAL)

Winona)

Asst. Treasurer STATE OF ILLINOIS

COUNTY OF MACON

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Before me, a Notary Public in and for said County and State, personally appeared EUGENE R. PANKNER, Vice-President and WINONA HOUSER, Assistant Treasurer, and acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 16th day of November 1987.

SS:

M. M. Commission Expires: 2/20/1990

Debra K. Scroggins Notary Public County of Residence: Macon

2/60/25 2/60/25 2/60/25 2/60/25 2/60/25 2/60/25 County of Residence: Macon
This instrument was prepared by THEODORE F. SMITH, JR., Attorney At Law, 215 West Eighth Street, Anderson, Indiana 46016.