#3-4049

Security Federal
P.O. Box 2098
East Chicago, IN 46312
Attn: Lisa Garcia

953178

S 60 fc L11 BL 6 Hartmans Gardens 2nd Addt City of Hammond, Lake Co. Indiana, PB 16 P 9

## RELEASE OF MORTGAGE

, , ,	, HUSBAND AND WIFE
to SECURITY FEDERAL SAVINGS AND LOAN ASS INDIANA, A UNITED S datedNOVEMBER 17, 1987 Mortgage Record No Page No	OCIATION OF LAKE COUNTY, EAST CHICAGO,
paid, satisfied and released this date NOVEMBER 17.1	
	SECURITY FEDERAL SAVINGS AND
ATTEST:  JUMEN J. Coll-  DELORES G. COBB, ASST. Secretary cond-Treasurer	By HILIP L. WIKLE, ASST. VICE President
STATE OF INDIANA	
COUNTY OF LAKE SS:	
Before me, the undersigned, a Notary Public in and f	for said County and State, personally appeared
PHILIP L. WIKLE, ASST. VICE Presid	ent and DELORES G. COBB, ASST.
COUNTY, East Chicago, Indiana, a United States Corp	SAVINGS AND LOAN ASSOCIATION OF LAKE To oration, who are personally known to me to be the same
ASST. Secretary Freasurer, and acknow and delivered the said instrument as their free and volu SECURITY FEDERAL SAVINGS AND LOAN ASSOC a United States Corporation, for the uses and purposes to	reledge the execution of the annexed Release of Mortgage Intary act and as the free and voluntary act of the said IATION OF LAKE COUNTY, East Chicago, Indiana, therein set forth and caused the Corporate Seal of the said IATION OF LAKE COUNTY, East Chicago, Indiana,
Given under my hand and Notarial Seal this date	ECEMBER 2, 1987
My Commission expires.	
DECEMBER 12, 1989	LISA GARCIA Notary Public  COUNTY OF RESIDENCE LAKE
This instrument prepared by	ASST. VICE PRESIDENT
This instrument prepared by	A CONTRACTOR OF THE PARTY OF TH