

RELEASE OF MORTGAGE

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This certifies, that a certain mortgage executed by Thomas & Connie Roderick of the City of Hammond, County of Lake State of Indiana to General Finance Corporation (Corporate name and address)

6821 Indpls Blvd Hammond, IN 46324, County, Indiana, on the 3rd day of October, 19 83 (State)

securing the principal sum of \$ 27324.00, and duly recorded in Mortgage Book Page 728046, in the Office of the Lake (Recording Official)

County, Indiana, has been fully paid and (State) satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 3rd day of november 19 87

General Finance Corporation (Corporate Name)

BY [Signature] Branch Manager and Attorney-in-Fact

STATE OF Indiana ) COUNTY OF Lake ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael J Petrunich Branch Manager and Attorney-in-Fact, of said General Finance Corporation (Corporate Name)

to be the act and deed of General Finance Corporation (Corporate Name) and the act and deed of Michael J Petrunich, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of November, 19 87

My Commission expires: 3/17/89 [Signature] Notary Public, Lake County, State of Indiana

This instrument was prepared by Sherry L Winebrenner [Signature] (Signed)

TICOR TITLE INSURANCE CO. CROWN POINT INDIANA

DEC 9 05 AM '87 STATE OF INDIANA / S.S. FILE FOR RECORD

JEAN BLASTOCK L.C. RECORDED

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