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P.O. BOX 3198 / MUNSTER, IN 46321

RELEASE (PARTIAL) OF MORIGAGE

THE DEST, secured by a Mortgage executed by COUNTRYSIDE DEVELOPMENT CORPORATION, an Indiana Corporation, for the amount of \$150,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 10th day of December, 1985, and recorded in Mortgage Document Number 833824, in the Records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Unit 4 in Building 20 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981, as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded July 24, 1986 as Document No. 865935 and as indicated in the plat recorded July 24, 1986 in Plat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15 per Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feets thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County India this 22nd day of April, 1987.

SAVINGS & LOAN ASSOCIATION

Senior Vice President

Daniel T. Poludniak, Vice President

STATE OF INDIANA)

Co

)) SS.

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County this 22nd day of April, 1987, personally appeared L. Green, Senior Vice President, and Daniel T. Poludniak, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal. My Commission Expires: 04/15/90

My County Residence: Lake County

Prepared by: Clement B. Knapp, Jr.,

Kathleen M. LaPine, Notary Public Pro 4521 Hohman Avenue 8230 Hohman Avenue 3801 Main StreetAttorney at Law East Chicago, Indiana 46312 Hammond, Indiana 46327 Munster, Indiana 46321 931-1015836-5870