Management, Inc.

P.O. BOX 3198 MUNSTER, INDIANA 46321 836-5870

953109

RELEASE (PARTIAL) OF MORIGAGE

THE DEST, secured by a Mortgage executed by COUNTRYSIDE DEVELOPMENT CORPORATION, an Indiana Corporation, for the amount of \$200,000.00 to RIDGE MANAGEMENT, INC., an Indiana Corporation, on the 31st day of December, 1986, and recorded in Mortgage Document Number 899210, in the Records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Unit 4 in Building 20 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document Number 623621 and amended by instrument recorded June 11, 1981 as Document Number 632246 and July 29, 1981 as Document Number 637956 and amended by instrument recorded November 4, 1982 as Document Number 686256 and further amended by instrument recorded July 24, 1986 as Document Number 865935 and as indicated in the plat recorded July 24, 1986 in Plat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana. Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line, 1.078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less to beginning in Lake County, Indiana, this 24th day of April, 1987.

RIDGE MANAGEMENT, INC.

Green. President

STATE OF INDIANA)

) SS.

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 24th day of April, 1987, personally appeared L. Green, President, and Kathleen M. LaPine, Treasurer, for and on behalf of Ridge Management, Inc., and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Margaret J./Boyan, Notary Public My County Residence: Lake My Commission Expires: 04,

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law