

Com 137921-17. Holmes

SATISFACTION OF MORTGAGE

FOR TITLE INSURANCE
Merrillville, Indiana

953106

THIS CERTIFIES, that a certain Mortgage executed by _____
Joseph A. Cricchio and Marylyn C. Cricchio,
husband and wife _____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
9th day of April 19 77 in the amount of \$ 51,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 402424/402768 *Re-recorded in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described real estate: A part of the North Half of the Southeast quarter of Section 26,
Township 34 North, Range 8 West of the Second Principal Meridian in Center Township, Lake
County, Indiana, and more particularly described as beginning at a point in the North line
of said Southeast quarter that is 2143.57 feet East of the Northwest corner of the North half
of said Southeast quarter; thence East on said North line 165 feet; thence Southerly in a
straight line 1328.15 feet, more or less, to a point in the South line of said North half of
the Southeast quarter that is 2309.80 feet East of the West line of said Southeast Quarter;
thence West on said South line of the North half 165 feet; thence Northerly in a straight
line 1328.30 feet, more or less, to the point of beginning and containing 5.03 acres, now
known as Lot 2, Rolling Rocks Acres, as shown in Plat Book 45, Page 43, in Lake County, Indi-
ANA IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,

has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 16th day of November, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

DECEMBER 9 04 AM '87
CLERK OF SUPERIOR COURT
LAKE COUNTY, INDIANA
RECORDED

Before me, the undersigned, a Notary Public in and for said County, this 16th day of November
19 87, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321